



# SULLIVAN-WALLEN POST 11

Issue #2 **March-April -2019**

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P.O. Box 1262, 1708 N. Irwin Ave., Green Bay, 54305



## MARK YOUR CALENDAR! OR CUT THIS OUT & PUT ON REFRIGERATOR.

### March - 2019

9th - Hall Rental Post 539 (Birthday Lunch) 10am - 3pm  
11th - Post 539 Meeting 6pm  
12th - Exe Board 6pm, Business 7pm, Auxiliary 6:30pm  
16th - Breakfast Buffet 8AM to 11AM (Bring your friends)  
18th - Brown County Council Mtg. Denmark  
23rd - Right to Carry 10am - 2pm  
**26th - Social/Pot Luck night. Check below to see  
Want you should bring according to the first  
Letter in your last name**

### April - 2019

8th - Post 539 Meeting 6pm  
9th - Exe Board 6pm, Business 7pm, Auxiliary 6:30pm  
**12th - Brat Barn Festival DePere site 8am setup**  
16th - Birthday Dinner 5pm  
**17th - Deadline for Newsletter Articles**  
20th - Kid's Easter Egg Hunt 11am  
**20th - Brat Barn Green Bay East 8am setup**  
**25th - Newsletter Mailing 9am**  
**26th - Cut Veggies for Booyah 9am**  
**27th - Post Booyah helpers 9am & Booyah 12 noon**  
27th - Right to Carry Class 10am-2pm (Big Hall)

## SUPPORT OUR ADVERTISERS

**Pot Luck Dinner:** We are going to have another "Dish to Pass" at our January 22nd meeting. We will have a short mtg. at 5 PM with dinner after. Here is a breakdown of who should bring what-----

A thru F > meat; G thru M > fruit salad or Relish tray;  
N thru S > dessert; T thru Z > vegetable

**Welcome New Transfer's:** Donald Detrick, David Pries, Mark Bucher, Daniel Connelly, Trevor Robinson, Charles Ongie, Dezy Hajos, Dave Marquardt, Cory Bromman, and Larry Obnesorge, Joseph Augustian, John Rowland, Jerald Keller, Kenneth Tremel, David Koshalek, Jeff Gruse, Marc Olsen, Robert Vandloop, Dan Lotto, Elmer Dotz, Robert Rohr, Timmy Benz, Scott Zittlo, Robert Steven

**New Members:** Troy Ness, Randall Handlen, Kurt Wipperfurth (Welcome to Post 11 all transfer's & new members)

### Other Post 11 Contacts

**Commander Terry Quatsoe - 438-9628**

**Adjutant: Gil Hucek - 465-6841 (POST).**

### ATTENTION AMERICAN LEGION MEMBERS!!!!!!!

\*\*\*NEW\*\*\* Mary Lou VanDeusen is now volunteering at the American Legion in the media area for our website at <http://www.sullivanwallenpost11.org> Please email your pictures, events, videos & articles to be considered for placement on this website and newsletter to: [media@sullivanwallenpost11.org](mailto:media@sullivanwallenpost11.org)

(please use jpeg or file format for pictures or posters or Email me and I will help you)

**FROM THE COMMANDER...** Hello Legion Family: Well, we have a lot to look forward to this year. Hopefully its better weather as we haven't had much of that lately. Spring is March 20th so we will call that "Hump Day". Our membership is going along very well. We are over the 85% mark for the year. We urge anyone who has not paid their dues yet to send them in. Our goal is 100% membership for two years in a row only you can make that happen. Thanks to everyone that has given of their time to our Post functions. We have

our Color Guard, Honor Guard and our monthly Breakfast Buffets. These are just a few functions and there will be a lot more this year. We are partnering with the Green Bay Blizzard again this year. I urge everyone to try and attend a game this season. This is a very fast paced game of indoor football and very exciting. The June 15th game is Military Appreciation Night and Post 11 is the recipient of the donations. See you at the Post meeting as we have a lot of planning to do for our Centennial Celebration on July 13th. Thank you for your service and please keep our veterans and active duty members in your prayers.

**COMMANDER TERRY QUATSOE**

**Forty Et Eight:** Next promenade is on March 20th at 7:30pm at Post 11 **CJ Kellner**

**FROM THE AUXILIARY PRESIDENT:** Our annual reports are coming due soon. Please have your volunteer hours and record of any money spent on veterans to Gwen by April 1st. This all gets tabulated and sent to Congress demonstrating the impact we, as an organization, have supporting our military and veterans. The 9th District Spring Conference will be held in Shiocton on April 13th. Reservations to attend can be made at the March meeting. Have an interest in being an Auxiliary officer? Now's your chance. Nominations will be accepted at the April 9th business meeting with elections in May. May 10 & 11 are designated as Poppy Days this year. A sign up roster will be at the Post in April. June 8th is the auxiliary brat sale at Festival East. We can use help at both events. We are not at a 100% membership yet so please check your cards to see if they are for 2019. It would be great to be at 100% to help our Post celebrate 100 years. More information on what's being planned to be announced. Have a great Spring! We look forward to seeing you at a meeting soon.

**Gwen Green, President**

**From the Sons of the American Legion:** There is a change in the Officers of SAL. The Adjutant and Commander have stepped down. Keith Goodman has taken over as the Adjutant and we are looking for anyone who might be interested in the Commander's Job. The meetings will be held on the same night as the Post second Tuesday of the month at 6:30PM.

**Adjutant Keith Goodman**

**SHOOTING CHALLENGE:** You are being challenged to a shoot out! On Saturday Morning March 30th, we will set up our indoor air rifle range. You will be able to compete against other members in your age group & bring a friend along. Prizes will be awarded. We will be using the Post Air Rifles with peep sites. You may bring your own rifle. There will be a \$3.00 entry fee which will cover all supplies. Will start at 9AM with 6 person waves every 15 minutes. Must be over 18 yrs. unless you have already completed our Marksmanship class. Safety Glasses are required (bring your own) or we will have some. Safety will be our main requirement. Any questions contact: **Dave Catalano 920-465-8131**

**From the Adjutants Desk:** A big Hi to all our brothers and sisters. I'm glad to report that our Post has reached the 90% mark for the 2019 membership year. With that being said we need to get that other 10% by May 1st so if you haven't sent your renewal in yet please do so. For those that haven't renewed you will be seeing a letter in the mail not from State or National but from the post. I know that some of our members have fallen on hard times and I want you know that the Post is here to work with you to help keep your membership up to date. Just call the Adjutant at 920-465-6841 and if not here please leave a message. One of the other items that happened during all this snow was we had to cancel our regular meeting. What we are now doing is contacting all the TV stations and putting a message out if there is a meeting cancellation so check your local station for updates. If you like you call give us permission to put your telephone number on our notice list you will then get a call when there are events or we need your help call the Post at the number above. Call the office and leave a message if it's OK to add you. Please remember the troops from our area that are being deployed overseas and say a prayer for their safe return.

**Adjutant Gil Hucek 920-465-6841**